

COMMISSIONERS MEETING AGENDA

March 17, 2025 – 6:30 P.M.

1. Meeting called to order.

2. Pledge of Allegiance to the Flag.

3. Approval of Minutes from Regular Commissioner Meeting of February 2025

4. Approval of Treasurer's and Secretary's Reports

5. Payment of Bills for the month of March 2025

6. Public Forum

7. **Corinthian Yacht Club Request for Waiver of Fence Restriction**

Motion to authorize the Board of Commissioners to approve the request of the Corinthian Yacht Club to consider a waiver of the requirements which limit the height of a fence in the front yard to 42" and allow for an 8' chain link fence around their new Pickle-Ball Court. Said fence will be approximately 150' from Second Street and 123' from their neighbor the West End Boat Club.

8. **Extension of Subdivision Application of Ed Rubillo at 117 Seneca Street**

Motion to authorize the Board of Commissioners to accept applicant Ed Rubillo request to grant the Board an extension of time by which the Board must consider his proposed Subdivision Application at 117 Seneca. Said Application is to subdivide an existing 15,000 sq. ft. parcel into two lots of 5,000 sq. ft. and 10,000 sq. ft. The extension shall be until July 31, 2025

9. **Extension of the Agreement Pertaining to the Detour for the Relocated Tinicum Island Road**

Motion to authorize the Board of Commissioners to execute an Amendment to the Indemnification Agreement signed in July 2024, to use the newly constructed Relocated Tinicum Island Road for the temporary detour of traffic at the intersection of the Relocated Tinicum Island Road and Hog Island Road. Said extension agreement shall be subject to receipt of signed Agreements from the City of Philadelphia. The extension shall be through May 31, 2025.

10. **Extension of Land Development Application of James Raith at 140 Powhattan Ave.**

Motion to authorize the Board of Commissioners to accept applicant James Raith request to grant the Board an extension of time by which the Board must consider his proposed Land Development Application at 140 Powhattan Avenue. Said Application is to construct a 30' by 50' Pole Barn, paved driveway extension and stormwater management facility on an existing lot. The extension shall be until May 17, 2025

- 11. Resignation of Mr. Donald (Buster) Porter from the Township Planning Board**
Motion to authorize the Board of Commissioners to accept Mr. Donald Porter’s resignation from the Township Planning Board. The Board would like to thank Buster for his many years of service to the Planning Board.
- 12. Waiver of Land Development at Tincum Township Police Station**
Motion to authorize the Board of Commissioners to approve a waiver of the requirement to complete and seek approval of a Land Development Application for the Tincum Township Police Station. The Township is looking to place a 24’ by 24’ pre-fabricated structure on the existing paved parking lot to act as an accessory storage/garage unit
- 13. Appointment of Mr. John Ryan to Township Planning Board**
Motion to authorize the Board of Commissioners to appoint Mr. John Ryan of Jansen Avenue, Essington to the Township Planning Board for a two year term ending in December 2026. Mr. Ryan will be replacing Mr. Porter
- 14. Adjustment to December 2024 Commissioner Meeting Minutes**
Motion to authorize the Board of Commissioners to adjust the December 2024 Meeting Minutes to reference budget related handouts provided to the Board of Commissioners by Mr. Zurdi Dobi
- 15. Committee Reports (Code, Police, Fire, Public Works, Sanitation, etc.)**
 - Recreation & Health
 - Solicitor’s Report
 - Engineer’s Report
 - Manager’s Report
 - Secretary’s Correspondence – Motion to approve the request from Tincum Township Historical Society to use Gov Printz Park for their annual Flea Market and Antique Car Show on Saturday, June 14
Motion to approve the request from Tincum Township VFW Fox-Smith Post 4845 to use the Cabin at Westinghouse Grove Park on Saturday, April 12 for their annual Easter Egg Hunt starting at 9:00.
- 16. Other Business:**
- 17. Adjournment of Business Portion of the Meeting**
- 18. Public Participation**
- 19. Adjournment of Meeting**